

CALIFORNIA  
**GENERAL  
ELECTION  
PULL-OUT GUIDE**  
**TUESDAY,** *November 4*, 2008



**QUICK-REFERENCE GUIDE**



**PULL OUT THIS QUICK-REFERENCE GUIDE AND TAKE IT WITH YOU TO THE POLLS!**

This guide contains summary and contact information for *twelve*  
state propositions appearing on the *November 4, 2008* *Ballot*.



**SUBJECT TO COURT  
ORDERED CHANGES**

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